

| EVALUATION OF INDIVIDUAL NOISE EXPOSURE   |  |              |  |                |        |                                   |    |             |            |                      |           |            | DATE |      |      |
|---|--|--------------|--|----------------|--------|-----------------------------------|----|-------------|------------|----------------------|-----------|------------|------|------|------|
| NAME OF INDIVIDUAL FOR WHICH NOISE EVALUATION WAS REQUESTED                                       |  |              |  |                |        | AFSO/JOB CODE                     |    |             | SSAN       |                      |           | DUTY PHONE |      |      |      |
| LOCATION (Shop, Hanger, Work Area)  |  |              |  |                |        | NAME OF SUPERVISOR AND DUTY PHONE |    |             |            |                      |           |            |      |      |      |
| ILLUSTRATE AREA/DUTY (Specify Distances and Anything affecting noise field) (Continue on Reverse) |  |              |  |                |        |                                   |    |             |            |                      |           |            |      |      |      |
| TYPE OF NOISE   |  |              |  |                |        | SOURCE OF NOISE                   |    |             |            |                      |           |            |      |      |      |
| STEADY-STATE  |  | INTERMITTENT |  | IMPULSE/IMPACT |        | PRIMARY                           |    |             |            |                      | SECONDARY |            |      |      |      |
| OCTAVE BAND ANALYZER  |  |              |  | CALIBRATOR     |        |                                   |    |             | MICROPHONE |                      |           |            |      |      |      |
| MFG   |  |              |  | MFG            |        |                                   |    |             | MFG        |                      |           |            |      |      |      |
| MODEL   |  |              |  | MODEL          |        |                                   |    |             | MODEL      |                      |           |            |      |      |      |
| SN  |  |              |  | SN             |        |                                   |    |             | SN         |                      |           |            |      |      |      |
| AMBIENT CONDITIONS  |  |              |  |                |        |                                   |    |             |            |                      |           |            |      |      |      |
| TEMPERATURE (Deg. F)  |  |              |  |                | RH (%) |                                   |    |             |            | WIND (Heading/Speed) |           |            |      |      |      |
| EXPOSURE DATA   |  |              |  |                |        |                                   |    |             |            |                      |           |            |      |      |      |
| TIME PATTERN  |  |              |  |                |        |                                   |    |             |            |                      |           |            |      |      |      |
| DESCRIBE SPECIFICS OF EXPOSURE CONDITIONS   |  |              |  |                |        |                                   |    |             |            |                      |           |            |      |      |      |
| WEARS EAR PROTECTION  |  | YES          |  | NO             |        | TYPE(S)                           |    |             |            |                      |           |            |      |      |      |
| OTHER HEAD-GEAR WORN  |  | YES          |  | NO             |        | IF YES, EXPLAIN                   |    |             |            |                      |           |            |      |      |      |
| NOISE DATA  |  |              |  | DBAP           | dBA    | 31.5                              | 63 | 125         | 250        | 500                  | 1000      | 2000       | 4000 | 8000 | DBAP |
| CALIBRATION: SHOULD READ _____ DB   |  |              |  |                |        |                                   |    |             |            |                      |           |            |      |      |      |
|   |  |              |  |                |        |                                   |    |             |            |                      |           |            |      |      |      |
|   |  |              |  |                |        |                                   |    |             |            |                      |           |            |      |      |      |
|   |  |              |  |                |        |                                   |    |             |            |                      |           |            |      |      |      |
|   |  |              |  |                |        |                                   |    |             |            |                      |           |            |      |      |      |
| ESTIMATE OF AUDITORY RISK   |  |              |  |                |        |                                   |    |             |            |                      |           |            |      |      |      |
| PROTECTED   |  |              |  |                |        |                                   |    | UNPROTECTED |            |                      |           |            |      |      |      |
| RECOMMENDATIONS (Continue on Reverse)   |  |              |  |                |        |                                   |    |             |            |                      |           |            |      |      |      |
| SUPERVISOR INFORMED OF FINDINGS AND RECOMMENDATIONS   |  |              |  |                |        |                                   |    | YES         |            | NO                   |           | DATE       |      |      |      |
| EVALUATED BY (Name, Rank/Grade)   |  |              |  |                |        |                                   |    |             |            |                      | DATE      |            |      |      |      |